

**HARRIS COUNTY WATER CONTROL AND  
IMPROVEMENT DISTRICT NO. 119  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 9755 Landry Boulevard, Spring, Harris County, Texas, said address being an office and meeting place of the District.

The meeting will be held on Monday, January 8, 2024, at 4:30 p.m.

The subject of the meeting will be to consider and take such actions as the Board may deem appropriate in connection with the following:

1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);
2. Approval of the minutes of the December 11, 2023, Board of Directors meeting;
3. Status of solid waste collection services by Texas Pride Disposal, including review of variable energy charge financial analysis, and review and approval of request for variable energy charge and Amendment to Residential Solid Waste Collection Contract, and the taking of any actions required in connection therewith;
4. Amendment to District's Rate Order;
5. Financial and investment reports, including invoices presented, and the taking of any actions required in connection therewith, including authorizing the payment of invoices presented;
6. Report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;
7. Adoption of Resolution Authorizing an Additional Penalty on Delinquent Personal Property Taxes and authorize delinquent tax attorney to collect delinquent personal property taxes beginning April 1, 2024, including the filing of lawsuits, as necessary;
8. Report on District's water, sanitary sewer and storm sewer systems, including:
  - a) Customer appeals of District charges or policies;
  - b) Compliance with District permits;
  - c) Authorizing the repair and maintenance of District facilities;
  - d) Authorizing delinquent accounts to be turned over for collection or written off;and the taking of any actions required in connection therewith;
9. Status of North Harris County Regional Water Authority, and the taking of any actions required in connection therewith;
10. Engineer's report, including:
  - (a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of contracts for the construction of water, sanitary sewer and drainage facilities within the District;

- (i) approve design plans and authorize advertisement for bids for replacement of Wastewater Treatment Plant;
  - (b) Status of construction contracts and the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes:
    - (i) status of construction contract with Joslin Construction LLC for construction of water, sanitary sewer and drainage facilities to serve Champion Heavens subdivision;
    - (c) Status of permit renewals;
    - (d) Approval of contract for repair of North Pond sinkhole;
    - (e) Status of Alternative Capacity Requirement;
    - (f) Status of Water Plant Nos. 2 and 3 tank inspection;and the taking of any actions required in connection therewith;
11. Status of annexation of Caldwell Companies' 26.6198-acre tract into the District, including approval and execution of:
- (a) Consent by the District to Assignment of Utility Development Agreement to CC FM 1488, L.P.;
  - (b) Annexation Agreement; and
  - (c) Petition for Consent to Include Land in Harris County Water Control and Improvement District No. 119;
- and the taking of any actions required in connection therewith,
12. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the taking of any actions required in connection therewith;
13. Requests for issuance of utility commitments, and the taking of any actions required in connection therewith;
14. Update from Touchstone District Services; and
15. Matters for possible placement on future agendas.

MARKS RICHARDSON PC

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