

**HARRIS COUNTY WATER CONTROL AND  
IMPROVEMENT DISTRICT NO. 119  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **9755 Landry Boulevard, Spring, Harris County, Texas**, said address being an office and meeting place of the District.

The meeting will be held on **Monday, May 12, 2025, at 4:30 p.m.**

The subject of the meeting will be to consider and take such actions as the Board may deem appropriate in connection with the following:

1. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board; comments will be closed after this item);
2. Approval of the minutes of the April 14, 2025, and April 28, 2025, Board of Directors meetings;
3. Engagement of auditor to prepare the District's audit report for fiscal year ending April 30, 2025;
4. Financial and investment reports, including invoices presented, and the taking of any actions required in connection therewith, including authorizing the payment of invoices presented;
5. Report on status of collection of taxes, the status of collection of delinquent tax accounts, and the payment of invoices in connection therewith, and the taking of any actions required in connection therewith, including authorizing the termination of water service to the properties of delinquent taxpayers;
6. Report on District's water, sanitary sewer and storm sewer systems, including:
  - a) Customer appeals of District charges or policies;
  - b) Compliance with District permits;
  - c) Authorizing the repair and maintenance of District facilities;
  - d) Authorizing delinquent accounts to be turned over for collection or written off;
  - e) Status of permit violation issued by Texas Commission on Environmental Quality;
  - f) Authorization of repair and maintenance of storm sewer facilities relative to the manhole survey performed in Stonebrook Estates, and request from reimbursement from the Stonebrook Estates Community Association;
  - g) Status of report from Environmental Allies relative to East and West Detention Ponds;
  - h) Review and approval of quote for repair of fence at Water Plant No. 2;
  - i) Discuss options for drainage improvement on District property line at 9003 Southleigh;and the taking of any actions required in connection therewith;
7. Approve and authorize distribution of Consumer Confidence Report;
8. Status of North Harris County Regional Water Authority, and the taking of any actions required in connection therewith;
9. Engineer's report, including:

- (a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of contracts for the construction of water, sanitary sewer and drainage facilities within the District, including;
    - (i) approval of design plans and authorize advertisement for bids for Water Plant No. 2 Improvements;
  - (b) Status of construction contracts and the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes:
    - (i) status of construction contract with Joslin Construction LLC for construction of water, sanitary sewer and drainage facilities to serve Champion Heavens subdivision;
    - (ii) status of construction contract with Ram Rod Utilities, LLC for site preparation for the proposed Caldwell Companies' 26.6199-acre annexation tract;
    - (iii) status of construction contract with Principal Plant Services, Ltd. for replacement of Wastewater Treatment Plant;
    - (iv) status of construction contract with Harris Construction Company, LLC. for the Asher Spring Cypress Detention, Mitigation, and Mass Grading;
  - (c) Status of permit renewals;
  - (d) Consider presentation and proposal regarding Geographic Information System services from A&S;  
and the taking of any actions required in connection therewith;
10. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the taking of any actions required in connection therewith;
  11. Requests for issuance of utility commitments, and the taking of any actions required in connection therewith;
  12. Update from Touchstone District Services;
  13. Designate a Board member to cast a ballot on behalf of the District at the Association of Water Board Directors Annual Conference;
  14. Consider the status of Harris County Appraisal District including the request for nominating candidates to the Board of Directors;
  15. Discuss upcoming community events;
  16. Convene in Executive Session to discuss matters related to the deployment or specific occasions for implementation of critical infrastructure, pursuant to §551.089, Texas Government Code, and to consult with the District's attorney regarding pending or contemplated litigation or a settlement offer pursuant to §551.071, Texas Government Code;
  17. Reconvene in Open Session and authorize appropriate action regarding matters related to the deployment or specific occasions for implementation of critical infrastructure, pursuant to §551.089, Texas Government Code, and pending or contemplated litigation or a settlement offer pursuant to §551.071, Texas Government Code;
  18. Consider approval of updated Emergency Preparedness Plan, and the taking of any actions required in connection therewith;

19. Matters for possible placement on future agendas.

MARKS RICHARDSON PC

(SEAL)



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